## NOTICE OF **REGULAR MEETING** OF THE **HOUSING AUTHORITY OF THE CITY OF RENO**BOARD OF COMMISSIONERS

The Housing Authority of the City of Reno (Agency) will conduct a public meeting:

MEETING DATE: Tuesday, August 26, 2025
TIME: 12:00 p.m. (Approximately)

PLACE: Reno Housing Authority Boardroom

1525 East Ninth Street, Reno, Nevada

Persons wishing to provide public comment may participate during the scheduled meeting by commenting in person during the course of the meeting, or address their comments, data, views, arguments in written form to Hilary Lopez, Ph.D., Executive Director, Housing Authority of the City of Reno, 1525 East 9th Street, Reno, NV 89512-3012, Fax: 775.786.1712; e-mail address: <a href="https://doi.org/10.1001/j.nlm.nih.gov/">HLopez@renoha.org</a>. Written submission should be received by the Board on or before, August 22, 2025, by 5:00 p.m., in order to make copies available to members of the Board and the public.

Below is an agenda of all items scheduled to be considered. At the discretion of the chairperson or the Board, items on the agenda may be taken out of order; the Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public is advised that one or more members of the Board may participate in the meeting via electronic means.

## AGENDA

- Call to order and roll call.
- Introduction of guests.
- First Period of Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comments from the public are limited to three minutes per person.
- 1. Approval of agenda. (For Possible Action)
- 2. Approval of the minutes of the Regular and Closed Session Board Meetings held on July 22, 2025. (For Possible Action)
- Consent Agenda. (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Items will be removed and considered separately at the request of the public or Board member.)
  - A. Discussion and possible adoption of Resolution 25-08-01 RH updating RHA authorized bank signatures. (For Possible Action)
- 4. Commissioner Reports. (Discussion)

- 5. Executive Director/Secretary's Report. (Discussion)
  - A. Update on Agency activities
  - B. Update on Rental Assistance Voucher Programs / Asset Management
  - C. Update on Workforce Development, Elderly Services, and Youth activities
  - D. Update on Government & Public Affairs activities
  - E. Update on Development activities
  - F. Update on Information Technology activities
  - G. Update on MTW activities
  - H. Update on Legal Inquiries
  - I. Financials (Discussion)
- Discussion and possible action to authorize the Executive Director to execute the Master Developer Agreement, Assignment and Assumption of Declaration of Restrictive Covenants, and Assignment and Assumption of Grant Agreement with the City of Sparks to develop the property at 2026 I Street, Sparks, Nevada 89431. (For Possible Action)
- 7. Discussion and possible action to approve, approve with conditions, continue, or deny a draft Joint Resolution between RHA, Washoe County, the City of Reno, and the City of Sparks, to amend the governance structure of RHA to be consistent with the spirit and intent of Assembly Bill 103. Possible action may include authorization for the Executive Director of RHA to distribute the draft Joint Resolution to the Cities of Reno and Sparks and to Washoe County for review, comment, and possible adoption. The draft Joint Resolution will only be effective upon adoption by all entities listed above. (For Possible Action)
- 8. Discussion and possible action to accept \$1,732,161.33 under the National Housing Trust Fund Program from the Nevada Housing Division for the Carville Court Redevelopment Project and authorize the Executive Director to execute funding agreements. (For Possible Action)

## Closed Session

9. The Board may convene in closed session regarding the negotiation of a possible contract under which RHA may accept the onus and benefit of property management services for up to 50 units of housing at the Washoe County Cares Campus. The Board may not accept a negotiated contract therefor, or take any action whatsoever in closed session, until such matter is agendized for possible action at an open meeting of the Board. (Discussion Only)

## **Reconvene Open Session**

- 10. Presentation and progress update on CY25 Board Goals relating to the Rental Assistance Department. (Discussion)
- 11. Annual Open Meeting Law Training by Ryan Russell of Allison MacKenzie. (Discussion)
- 12. Additional Items:
  - a) General matters of concern to Board Members regarding matters not appearing on the agenda. (Discussion)
  - b) Reports on conferences and training. (Discussion)

- c) Old and New Business. (Discussion)
- d) Request for Future Agenda Topics (Discussion)
- e) Schedule of next meeting. The following dates have been scheduled in advance but are subject to change at any time: Tuesday, September 23, 2025, and Tuesday, October 28, 2025. (For Possible Action)
- 13. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comments from the public are limited to three minutes per person.
- 14. Adjournment.

This meeting is accessible to the hearing impaired through the RHA TTY/TDD/voice phone line (385) 770-7166. Anyone with a disability, as defined by the Americans with Disabilities Act, requiring special assistance to participate in the meeting, may contact the Board of Commissioners at the following address, at least five days in advance of the meeting in order to make arrangements, if possible, for reasonable accommodations that would enable participation in the meeting by contacting JD Klippenstein, or by calling (775) 329-3630.

This agenda has been posted at the Housing Authority of the City of Reno Administrative Office, 1525 East Ninth Street; and further in compliance with NRS 241.020, this agenda has been posted on the official website for the Housing Authority of the City of Reno <a href="www.renoha.org">www.renoha.org</a> and the State of Nevada Public Notification website http://notice.nv.gov/.

According to the provisions of NRS 241.020(5), a copy of supporting (not privileged and confidential) material provided to Board members may be obtained upon request made to: Hilary Lopez, Ph.D., Executive Director, Housing Authority of the City of Reno, 1525 East Ninth Street, Reno, Nevada, 89512, or by calling (775) 329-3630. Copies of supporting (not privileged and confidential) material provided to Board members by staff may be obtained at the aforementioned address.

Dated August 21, 2025

Colleen Montgomery-Beltran

By: Colleen Montgomery-Beltran Executive Administrative Assistant

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